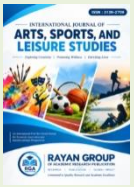
International Journal of Arts, Sports, and Leisure Studies.
ISSN: 3139-2709
Frequency: Bi-Monthly
Published By RGA Research Publications
Journal Homepage Link- **https://rgaresearch.com/ijasls/**
Vol – 1 Issue – 5 September- October 2026 ***PP: - 01-03***



OF ALLOW

Dibakar Pal

Received: 15/10/2026 **Accepted: 25/10/2026** **Published: 28/10/2026**

Abstract
Man goes as he likes. He does whatever he thinks. He is independent in this regard when he is solely alone. A bachelor can move freely. After marriage his independence is chained. His equation is changed. As such he has to think for his dependent wife. He becomes fully captive just with the arrival of his children. His equation is again rescheduled. Before marriage the key of his movement was in his own hand. Then he would allow himself always. After marriage his key is transferred to his family. If his family allows him to go only then he can go otherwise he is under lock and key. His wife enjoys power of centralized democracy.

KEYWORDS: Allow, permission, opportunity, fail to restrain, assign, reckon, admit, concede

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Allow is to let someone have or do something. For example: The dissident was allowed to leave the country.

It is to give the necessary time or opportunity for. For example: He stopped to allow his eyes to adjust.

It is to give permission for someone to do something, or to not prevent something fromhappening. For example: Students are not allowed to talk during the examination.

It is to fail to restrain or prevent e.g. allow the dog to roam.

It is to assign as a share or suitable amount as of time or money e.g. allow an hour for lunch.

It is to reckon as a deduction or an addition e.g. allow a gallon for leakage.

It is to admit. It is to concede e.g. must allow that money causes problems in marriage.

Allow is a positive term. It is optimistic in nature. He who allows always is the best. He who allows never is the worst. Besides these two types rest of the population of the whole world remains within these two extreme scales.

Someone allows. Someone allows not. Both are personality traits. Someone allows and gets pleasure. Others' pleasure is his own. Someone declines to allow. The victim suffers. It allows him to enjoy sadistic pleasure. The more suffering the more is the laughter.

Always allow renders a child prodigal. In contrast, always rebuke renders a child seasoned of punishment. Then he is not afraid of corporeal punishment further. In reality, both are difficult to handle or tackle. Both become whimsical. In reality if a whimsical soul surrenders of his own only then he can be managed otherwise not.

Allow determines the fate of any person. A good student always allows time for study purpose. A bad student is inattentive in his studies. He allows time to play or mere enjoyment only. He never allows time to learn his lessons. In fact, he seldom studies. The good student reads round the clock. The bad student plays round the block. He is really an ADIDAS i.e. all day I dream about sports. Thus both the students are diagonally

Copyright © 2026, Authors retain copyright. Licensed under the Creative Commons Attribution 4.0 International License (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited. https://creativecommons.org/licenses/by/4.0/ (CC BY 4.0 deed)

opposite to each other. Similarly, their achievements also are diagonally opposite. The former goes to the top and the later one goes to the bottom thereby becomes downtrodden.

Allow should be done cautiously. Always allow creates right. Then it is taken for granted always. In reality it is misused more than use. The occupier pretends to be its sole owner. The owner allowed someone to live in his property on humanitarian or emotional ground. Later on when he realizes the bad intention of the occupier to grasp the property then the owner does not allow further to stay there. He tries to evict. It causes problem. It creates disturbance. Ultimately it creates distance. Sometimes he cannot evict. Rather he is evicted by the occupier even.

Allow means decision. Decision may be outcome of single event. Also it may be outcome of multiple events i.e. resultant in nature. In case of object the direction of resultant movement caused by multiple forces can be calculated. The physicist can calculates it accurately with highest precision. Thus the movement of inanimate object is known.

Man is not machine. Machine is guided by motion. Man is guided by emotion. Emotion has no base and no brake at all. As such choice of man is influenced by various factors. Man thinks thereby allows something in the morning. That vary man may think differently or just opposite in the evening of that very day and may not allow what he allowed earlier. The person who planned depending upon earlier comment repents now. Thus mood and motive of man are gloriously so uncertain.

The highest uncertainty is observed in case of love and lovers. When lover is one then the lover allows the concerned lover. This happens in case of 'love at first sight'. Later on when another lover appears then three events may take place.

Firstly, if the new lover is inferior then she will not change the present lover.

Secondly, if the new lover is superior then she will replace.

Thirdly, if the new lover is almost same then she may or may not change. The chance is fifty-fifty. She may change if the present face bores her. Further, she may not change thinking the hazards of new partner. Actually appearance does not guarantee always true nature of man. A man of reality knows it seldom a fool.

In case of multiple applicants the choice becomes very difficult. And the decision may suffer from blunder. Sometimes the blunder may be highest in nature and may be called ‘Himalayan Blunder’. This flaw of judgment is singularly liable for the sufferings of the concerned person and varies from person to person.

Allow is of two types viz., voluntarily and compulsion or bound. Alms to beggar is done voluntarily. It is done to serve and satisfy emotion. Some religions have special directives for donation for the ailing humanity. Demand of dacoit is fulfilled under compulsion to save life.

Someone allows instant. Someone allows just to avoid nagging. Lovers adopt both the means as per situations as are faced with. Forceful love is quite absurd. It is not love at all. An intelligent lover never applies force in love. He knows when fear of force is no more love is also no more. Genuine love is always spontaneous. Then the lover allows politely.

Allow is not culture free. As such what is allowed in one religion or culture may be strictly forbidden elsewhere. So before allowing one should keep it in mind so that man or its culture is not hurt in any way or by any means.

Provisional admission is not permanent. It is allowed temporarily. It is temporary likely to be permanent. In every sphere of life permanency in a temporary post simply depends upon the likeness of the big boss. If upon scrutiny or any other reason discrepancy is found then admission is liable to be cancelled without any further notice or showing any cause. The admission committee reserves this right. In this regard the applicant has nothing to do. It is said, ’Power tends to corrupt and absolute power corrupts absolutely’. So the boss does whatever he likes just to serve and satisfy his ego and emotion as well. Also he misuses his power doing nepotism or taking bribe.

Love is both simple and complex matter. Lover may allow in the morning and may disallow in the evening of that very day. Even she may reject in the very next moment. Such a lover is whimsical in nature.

A judicial lover allows superficially. She does not say “NO”. She decides slowly considering consequences of all aspects. She takes much time just like a person who is murdered through slow poison strategy.

Man goes as he likes. He does whatever he thinks. He is independent in this regard when he is solely alone. A bachelor can move freely.After marriage his independence is chained. His equation is changed. As such he has to think for his dependent wife. He becomes fully captive just with the arrival of his children. His equation is again rescheduled. Before marriage the key of his movement was in his own hand.Then he would allow himself always. After marriage his key is transferred to his family. If his family allows him to go only then he can go otherwise he is under lock and key. His wife enjoys power of centralized democracy.

In most of the cases man is allowed by third party. He faces different terms and conditions in his different phases of his life. He becomes enriched with the passage of time. Thus man gathers various experiences from cradle to coffin.

Allow depends upon the whims or desire of someone else. In case of sad luck approval depends upon the mercy of the controller. In this regard the concerned person has nothing to do.

Copyright © 2026, Authors retain copyright. Licensed under the Creative Commons Attribution 4.0 International License (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited. https://creativecommons.org/licenses/by/4.0/ (CC BY 4.0 deed)

Lover is allowed to leave afterlong enjoyment. Dacoit allows the person after collecting all his belongings. The student is allowed to leave the class after completion of the task.

Allow is not weakness. It is not ignorance. It implies wideness of mind. It should not claim as right. One should confess gratitude to the person who allowed. He should repay the help. If the person is not available or die or no way to repay then it is judicious to help a person who needs similar help that he accepted once.

Trespasser will be prosecuted is a caution. So one should know it and take permission before entering the restricted zone. One may do whatever he likes in his home or with his family. But he is not allowed it to another family or with other or in a public place.

A person is allowed. Having identical qualification another person may not be allowed. The reason may or may not be valid. The reasons vary person to person and culture to culture. Even the person may not be allowed even he possesses more quality or qualification. Here also the reason may or may not be valid. In all these cases the reason may either be strong or weak.

CONCLUSION

A judicious person always looks before he leaps and faces problem never or nowhere. In contrast a fool does not take pre-approval or necessary permission in this regard. As such for his callousness he is either severely penalized or punished physically or both simultaneously. This severity opens the door of his consciousness. Then he realizes the power and potentiality of allow.

REFERENCES

They say and hearsay

Copyright © 2026, Authors retain copyright. Licensed under the Creative Commons Attribution 4.0 International License (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited. https://creativecommons.org/licenses/by/4.0/ (CC BY 4.0 deed)